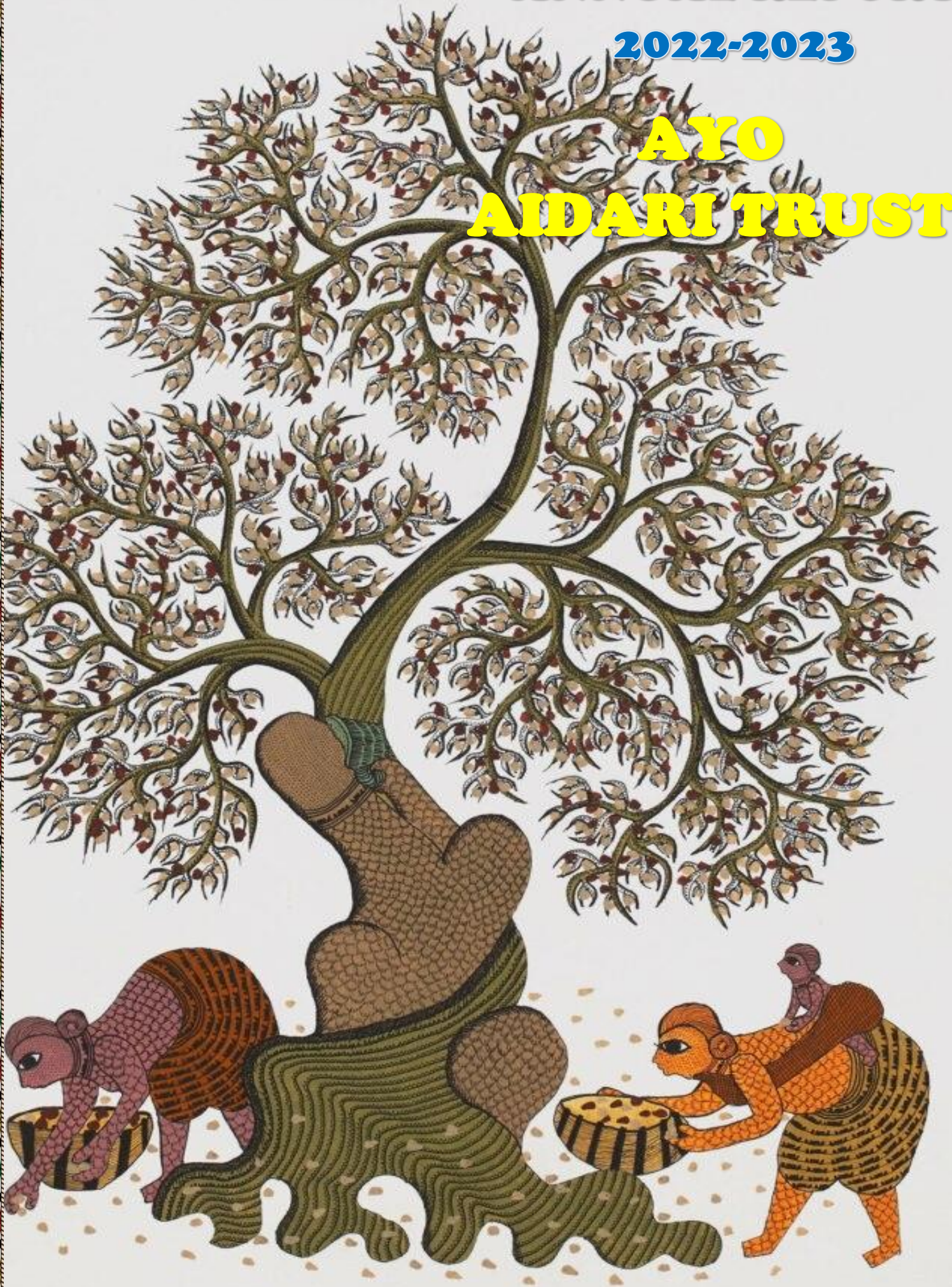


ANNUAL REPORT

2022-2023

AYO AIDARI TRUST



ANNUAL REPORT 2022-23

AYO AIDARI TRUST



Mohanpur, Hut Dumaria, Taljhari, District- Dumka, Jharkhand, Pin-814112

Email: aatdumka@gmail.com

Website: <http://www.aatdumka.org>



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FROM SECRETARY DESK:

I am happy to share the Annual Report of the **Ayo Aidari Trust (AAT)** for 2022-23 which provides an overview of the work that we have undertaken in the year.

It is always a matter of great happiness to look back at a year though that was a very difficult one and yet when AAT made it to the tribal community through their active involvement and making transformative change in their lives. We faced unprecedented challenges like everyone else in the world did. It is heartening to note that even in the face of daunting effects of post COVID-19, we firmly stand together and delivered our objectives and fulfil our vision-mission through implementing our project-programmes and reached the weaker section and vulnerable community.

Our success stories that you will find in the annual report, speak for themselves and I would like to add that each and every member of the team has worked selflessly during the last year and remain committed to the cause and my special thanks to them for being with us.

I also extend my gratitude to our esteemed donors, government officials, our partners, media personal and our guide cum fellow partners without whom we would not be in a position to reach to the neediest of the needy community.

I look forward to your continued support.

With warm regards and renewed sense of enthusiasm,

Thanking you

Mrs. Munni Hembram
Secretary
Ayo Aidari Trust (AAT)

About the Organization

Who We Are:

Ayo Aidari Trust (AAT) is registered under Indian Trust Act 1982, a non-profit making tribal woman led organization. AAT was founded in October 1998 by a group of tribal women, AAT is currently working in selected areas of Santhal Parganas region of Jharkhand in their fight against poverty, abandonment, social neglect and helping them discover ways to live with dignity, socio-economic independence, self sustainability and access for better health and education.

AAT seeks sustainable solutions to long-term problems of tribal community through an integrated, community-based, participatory approach that reinforces responsible civil society as well as government initiative. Through an array of empowering measures, it works to open opportunities for tribal communities and improve their standard of living. We deliver through well planned and comprehensive projects on women empowerment, nutrition, health-hygiene, skill development and livelihood.

History of the Organization:

To establish the organization was to provide tribal women the power to stand up for their rights. The organization is called "Ayo Aidari," which means "women's rights." It is known reality that tribal peoples are neglected and continue to have subpar rights and privileges. Different laws have been enacted to protect their rights, yet they are the least aware of these laws and such legislations. The process of their development has been hampered by ignorance, illiteracy, and poverty. In a state like Jharkhand, tribal people's lives are precarious and they are a far away from the idea of development. Most of their homes are located in geographically challenging places, and they still lack access to essential amenities like safe drinking water, proper road communication, elementary education, and public health services.

Early in the 1980s, a group of 17 young tribal women were volunteering for a campaign called "Aidari"—which means "Right"—under the auspices of an organization known as "Atithi" in various regions of Jharkhand (previously undivided Bihar). The "Aidari" initiative sought to educate the tribal people about their rights and entitlements. These young women discovered that tribal women have a poor social position than tribal males while helping for the campaign. These young volunteers changed their focus from simply focusing on "Aidari" (tribal rights) to "Ayo Aidari" (tribal women's rights) after realizing that the true development of tribal communities cannot be achieved unless tribal women are developed. They then began working to empower tribal women and to support them in obtaining their rights. Thus, they formed an organization with the name "Ayo Aidari Trust" for this purpose, registered it in 1998, and AYO AIDARI TRUST was born.

VISION & MISSION OF THE ORGANIZATION:

Vision :

A world in which tribal people are free from discrimination and exploitation. A world in which tribal women understand and access their rights and have a voice inside as well as outside the community. A world in which tribal families have enough nutritious food to eat and have access to good quality education and health service

Mission:

To empower and enable women from the tribal community in the Jharkhand to improve their quality of life through community action and claiming their rights ensuring long terms self reliance

Objectives:

The prime objectives of the organization are:

- Tribal community get opportunities for better emotional, physical and educational growth.
- Livelihood resources of small and marginal tribal families, villages are managed sustainably, in harmony with ecological conditions and adapted to climate change.
- Empowered Gram Sabhas and able to help village community to access benefits of various government schemes.
- Tribal junction community has active networks, policies and participates in developmental processes and takes their issues at local, regional and national platforms.

Our Philosophy:

A happy and healthy livelihood is basic necessities for every men and women. By giving a direction of a better life, you give them the chance to upliftment of live, to be happy, and to succeed in life. No men and women should be denied access to basic livelihood option due to their family's socio-economic condition. A men and women develop into useful community members who will contribute to society in the future. As an addition to the current public welfare system, Ayo Adhari Trust provides assistance to poor children with their medical needs.

Our Core Values:

Integrity and accountability in whatever we do regardless of age, gender, ethnicity, religion, language, social class, or economic background, empathy, compassion, and equality in action. Working in collaboration with all of our internal- external stakeholders. Transparency and the highest level of professionalism in the fund utilization

Intervention:

Project planning, Strategy formulation, programme implementation and evaluation by action research and peoples participation.

Our Strategy:

- Organize public campaigns led by volunteers, change-makers, and our team
- Empower local communities and increase public understanding of social and economic issues, with a particular focus on women and vulnerable sections of the community.
- Establish connections between the local government, administration, decision-makers, and other for social activists.
- Addressing issues of violence and discrimination against weaker section of the community with stakeholders
- Encourage and involve local community members and youth to keep an eye on their neighborhoods in order to maintain a society free from discrimination and violence.
- Activate villagers, giving them a chance to put their voice for their village development plans,

and capacitating them for village development

- Apply participatory concepts to problem identification, problem prioritization, and programme identification.
- Work together with community based organizations, institutions, community groups, and people who have with similar understandings and approaches.
- Fostering self-esteem and self-respect in women and tribal youth in order to support them in realizing their innate value, skill and strength.
- Raising awareness of and coverage in local media and other social media on issues around discriminations, violence against weaker section specially women

Where we work:

Presently AAT is operating in 50 villages of 11 Panchayats of Ramgarh Block of Dumka District. 5882 tribal households are covered under the different project implemented by AAT where about 38875 people are benefitting directly or indirectly.

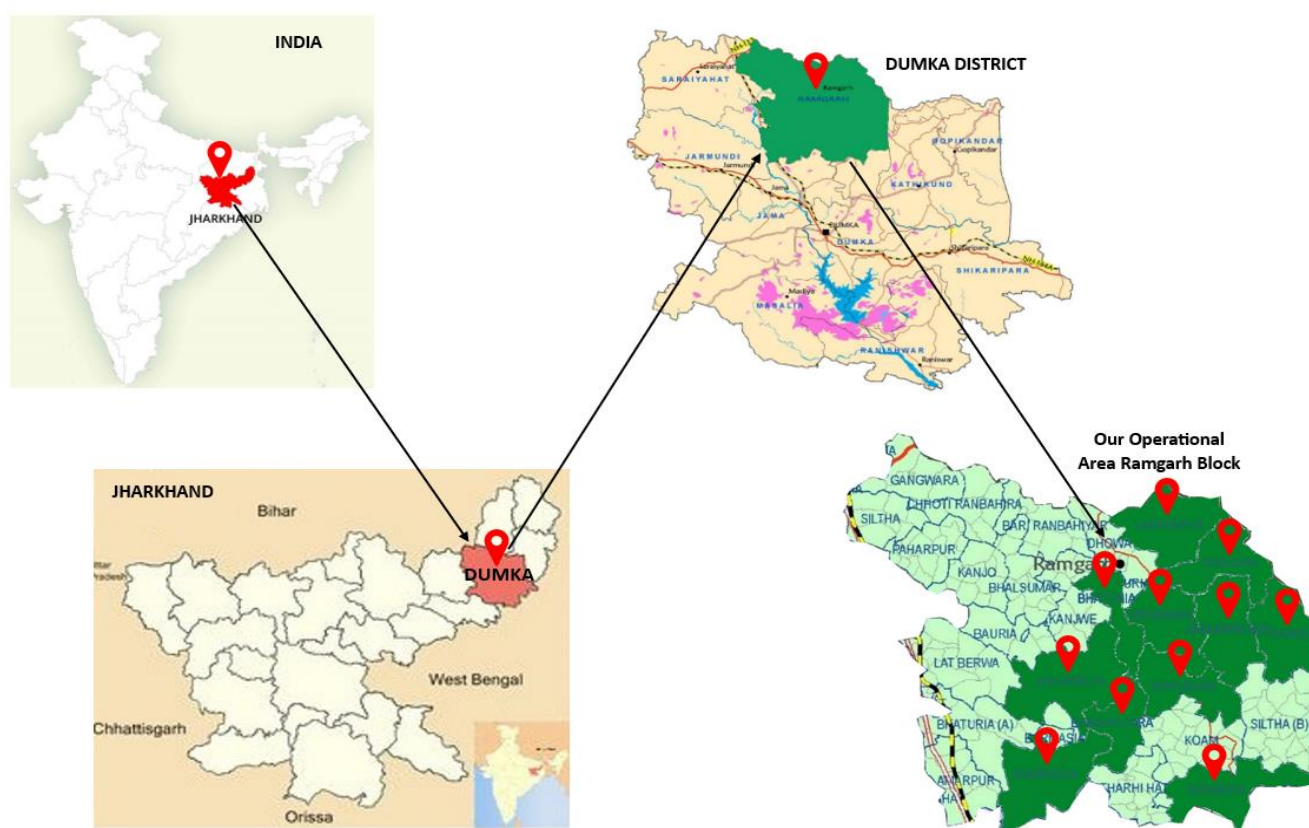
Highlights of our Programme:

- Assist and operate in improvement in sustainable livelihood outcomes for the tribal community through impactful intervention that complements existing public services.
- Follow a core value of excellence in our work by cultivating and training our staff to create the best level of impact
- In our flagship programme, the ArhoJohar, there is high awareness among the forest dwellers, and dependents in the selected project areas. AAT ensures that support reaches to the forest-based community and work flow has been developed to expedite the entire process of FRA so that appropriate help can be provided to tribal community in need of life saving interventions.
- With our Public Information Centre (PIC) running successfully for over XXX years, benefitting over XXXXX people and children, there is high awareness among the tribal community.
- The Women Empowerment Programme creates customized women friendly collaterals for edutainment and modules, and delivers the message in a fun, interactive and efficient manner
- By addressing issues of quality health, nutrition and wellbeing of every people and child irrespective of his/her economic status, race, and religious background, we stand out in our approach to access public healthcare services.

Accounting and Auditing:

Ayo Aidari Trust (AAT) uses Tally accounting software to maintain accounts standard and prepares a statement of accounts to fulfill donor agency requirements. An external auditor conducts an audit of the accounts on a regular basis. The auditor provides a final statement of accounts once a year and prepares Utilization Certificates (UCs) and need-based statements as per the requirements of donor agencies.

LOCATION MAP:- Operational Area



Governance:

Ayo Aidari Trust (AAT) continues to be an organization with a small group of board of trusty members. Presently, there are 07 trusty members, all are women members. The board of trusty consists of the Chairperson, Secretary, treasurer and four other members. These members come from diverse backgrounds and include a social worker, activist, health workers etc. The board of trusty meets quarterly in a year to share programs, the annual report, audited accounts, new policies, and plan new programs. (Elections of EC members are held every five years. Upon withdrawal of any member from membership of the board of trusty, new name/s is suggested by the board members, who are then sent an invitation to join the general body.) Details board of trusty as below:



SANTOSHINI HEMBROM (PRESIDENT)

Mobile No: 6206336278

She was associated with AAT since 1998. She has been working towards the cause of women empowerment particular in tribal community for many years.



MUNNI HEMBROM (SECRETARY)

Mobile No: 8709348811

A philanthropist at heart, who believes in supporting and helping all in need in the tribal community, she has been involved in many projects like rehabilitation and socio-economic changes of tribal community. She involves and attached as an active member of various positions with the Jharkhand base platform-networks and continues to support and raise awareness for charitable works.



MARIYAN HEMBRAM (TREASURER)

Mobile No: 6200032916

She is an educationist, activist. She is progressive rural farm entrepreneur. He is known in the area as a model farmer for income generation. She has been a member of the AAT since 1998.



PUSHPA MURMU (MEMBER)

Mobile No: 7209602448

She is a traditional health and nutrition expert. She has been an active member of the AAT since 1998. He is always engaged in the work of public awakening.



SARITA TUDU (MEMBER)

Mobile No: 7061973635

She has known as a social leader in the area. She has done constructive work against child labour, child marriage and social discrimination.



AGATHA BASKEY (MEMBER)

Mobile No: 6201937669

She is an active women leader, health worker. He has been a member of the AAT since inception. She played a crucial role for promoting tribal education.



LALITA HEMBROM (MEMBER)

Mobile No: 8102550763

She has over 15 years of experience in the development sector. Latita's key skills include programme design. She has good motivational skills which are helpful in organizing any community led program.

OUR PROJECTS:

Project Name: Strengthening of Feminist Movement

Objective	<ul style="list-style-type: none"> Promote and support the leadership of women and girls at grass root levels, particularly those who belong to marginalised communities Enable a strong understanding of human rights and rights-based approaches among women and girls
Target Group	10-18 years girls and adolescent
Project period	2022-23
Funding Agency	Women First Asia
Coverage of Area	20 tribal villages from 2 Panchayats
Activities Carried out	i.) Organizing small group meeting at village / tola level ii.) Awareness and capacity building events of different women empowerment related issues and entitlement iii.) Creating an environment for the meaningful participation of adolescent girls at all levels and from all backgrounds is critical to safeguarding progress on gender equality and promoting a more inclusive society. iv.) Building rural women leadership so that they can solve society's problems themselves
Achievement & Result	i.) 23 girls were married in 20 villages, in which the birth certificates of all were checked by the village head and five priests. ii.) There was information on child marriage law and domestic violence law at the community level. iii.) People's interest has increased in providing education for girls at the community level. 79 girls were enrolled in government schools and 10 girls were enrolled in Kasturba Gandhi Balika Vidyalaya. iv.) Kishori Mandal of 20 villages went to the government department and applied for napkins, on which 200 packets of napkins were given by the department. The marriage of 06 teenagers was stopped by Kishori Mandal.
Success Story	<p>Rupali is a 18 year old graduate student from a tribal village of Arjunapdawari, Ramgarh, Dumka. She lives with her five-member family consisting of her parents, one elder sister and one younger brother. Her parents migrated to Delhi for a better livelihood. Her father is a scrap worker who collects plastic, iron and metal items from the slum and nearby area, segregating and selling them to factories. The family survives from his income. The parents, as they are less educated, belonged to a conservative family and faced severe financial constraints, and were not in favour of sending their girls, to pursue higher education. The AAT team's timely intervention and regular counselling led the two sisters to get permission for higher education. Rupali has been a part of the AAT programme since 2 years. She was an active member of the Kishori's group formed in her community. As she grew up and entered college, she joined the AAT Strengthening of Feminist Movement Programme, where she found time to teach the class 8-10 students and motivate them to go for higher education on a regular basis. Rupali herself has been a good student and has scored consistently high marks. She always shared her life stories with the juniors; and how she changed the narrative of her life with the help of AAT. During her free time, she helps the AAT team to run the PIC Centre. She actively supported the AAT team during the Covid Pandemic by conducting awareness rallies in the slums, vaccination camps, bringing the elderly to get vaccinated, distributing masks, providing groceries to the families and other interventions. She expresses her heartfelt thanks to the AAT team for walking along with her and filling mind with positive motivation to dream high and achieve rather than cursing the life situations in the tribal community. She wishes that the AAT team may be able to help many more students like her to unlock their potential and lead a dignified life.</p>

Project Name: Girls First Fund

Objective	<ul style="list-style-type: none"> i. Supporting communities to end Child Marriage ii. To ensure that girl and young women before the age of 18 years can create their own futures iii. Reduce gender discrimination and domestic violence
Target Group	10-18 years girls and adolescent
Project period	2022-2024
Funding Agency	Girls First Fund
Coverage of Area	20 villages from 3 GP
Activities Carried out	<ul style="list-style-type: none"> i) Focused group discussion with tribal community ii) Formation of Kishori group and conducting regular meeting iii) Engaged anganwadi worker, Sahiya didi, ANM worker for and others village level resource persons to combat the social evils of Child marriage, gender discrimination etc iv) Organizing events regarding women empowerment issues v) Training and capacity building of Kishori group
Achievement & Result	<ul style="list-style-type: none"> i.) 6 child marriage have been stop ii.) Keeping health in mind, 57 are using napkins every day iii.) 10 girl students have been admitted in Kasturba Residential Girls School. iv.) 84 adolescent girls are meeting family nutrition through kitchen garden care for daily nutrition v.) 23 girls have been enrolled to Sukanya Yojana vi.) 79 drop out school girls have been re-admitted to government schools vii.) People of 20 villages have taken oath to make their village child marriage free viii.) 15 girls have been linked to the Pradhan Mantri Kaushal Vikas Yojana
Success Story	<p>When Reshmi turned 15 years old, her parents wanted her to get married. She didn't want to give up her schooling and become a child bride, but she was powerless to resist the pressure of her family applied to her all the time. Her parents arranged the marriage by finding the groom. Reshmi stated, "I didn't want to leave my education and get married at the age of 15, but my relatives, the villagers, and my parents did not hear me when I begged them to stop." He continued by saying that the members of my Kishori group gave me hope and promised to stand up for me.</p> <p>Members of the Kishori's club approached Reshmi's parents, family members, village elders, and the neighbourhoods. They were able to force her family to drop the marriage plans by uniting their voices. After finishing her education, Reshmi promised her parents she would get married. Reflecting on the situation, Reshmi's mother says, "We realised that we'd made a mistake by forcing our daughter to get married at such a young age. Now, we want her to excel in her studies and pursue her passions. According to Reshmi, "I want to be a nurse when I grow up."</p> <p>AAT staff approached Reshmi's parents and counselled them on the importance of education. Reshmi is now contently pursuing her education. She also discusses the value of education and the need to be conscious of children's rights with her friends, classmates, and other young girls. Reshmi aspires to work as a nurse when she grows up. AAT Kishori's clubs train children about education and their rights as a child. Reshmi is currently a science student in class 11 at government school. AAT also wants Rashmi and the hundreds of other kids that they represent to be liberated from child marriage and to lead regular, healthy lives.</p>

Project Name: Pre School-Nutritional and Educational Support Programme

Objective	To assist villages in providing children with adequate nutrition through milk and protein biscuit each day as well as learning opportunities that will improve their general health and wellness.
Target Group	03-06 years children
Project period	2022-2024
Funding Agency	Jiv Daya Foundation
Coverage of Area	2 tribal villages from 2 Panchayats
Activities Carried out	<ul style="list-style-type: none">i. Mobilized parents' groups and caregivers at the community levelii. Identify undernourished children between the ages of 3-6 yearsiii. Monitor their growth (height, weight & mid upper arm circumference)iv. Facilitate medical referrals for children who are under nutrition and undernourishment
Achievement & Result	<ul style="list-style-type: none">i.) Currently we have reached 96 such undernourished children and are supporting them regularlyii.) Children from existing interventions will continue to receive 250 ml milk and 250 kcal nutritional supplements, which will act as maintenance of nutritional supplementation, to ensure that they do not fall back into a state of malnourishment.iii.) The capacity building of Anganwadi workers and community members will also continue to maintain the efficacy of the programme.iv.) 955-gram increases average in weight and 3.4 cm increases average in height after 5 monthsv.) 96 children received school uniform
Success Story	A child named Rekha Kulin was born in 2018; who was underweight. This child's father earns her living by doing bamboo handicrafts and from daily labour and his mother had a victim of child marriage. When we identify this baby under our project, she had available one-time food in a day and weighed 4 kg. We followed regular physical check-up in every seven days After receiving regular milk and nutritious food from the project, the child weighs is 7 kg after six months. In this way, we are trying to save these 96 children like Rekha from malnutrition. Also arranged for supply of school uniforms so that this child has a happy childhood.

Project Name: Strengthening of Tribal Organization to Food Security and Right (Aarho Johar)

Objective	Empowering tribal communities for entitlement of their forest and food security
Target Group	3580 community members (Santhal, Pahariya and Others)
Project period	2020-2023
Funding Agency	Find Your Feet
Coverage of Area	30 tribal villages from 10 Panchayats
Activities Carried out	<ul style="list-style-type: none"> i.) Regular meeting for empowering tribal members for their food security and forest rights ii.) Monthly meeting of Gram Van Adhikar Committee iii.) Capacity building of CBO members, community leaders and staff iv.) Facilitating survey of forest land to fill claiming for community and individual forest rights
Achievement & Result	<ul style="list-style-type: none"> i.) In collaboration with the Forest Right Committee, the Tribal Rights Forum received 6 new Community Forest Right (CFR) claims totalling 737.37 acres of forest right and 16 Individual Forest Right (IFR) claims totalling 0.0144 acres of forest land. ii.) 30 Forest Right Committees (FRC) have been reconstituted at this time, and the committees have taken the initiative to create the Forest Rights Act. 2 iii.) Specifically on FRA 2006 (important provisions of the Act, criteria of beneficiaries, and procedures to claim land rights under FRA), 60 members of Forest Right Committees (FRC) and Tribal Right Forum (TRF), including 36 females, have received training under PESA with the goal of passing on learned information and knowledge to other CBO and TRF members. 40 Community Based Organisations (CBOs) have been reformed in addition to 10 existing previously formed CBOs in the project operational areas.
Success Story	<p>Mangal Hembram, 27 years old young tribal man, is a native of Ghati village which comes under Barmasia Panchayat of Ramgarh block Dumka District. Mangal has inherited only 1 bigha of land from his ancestral property and as means of survival. He cultivates on 6 bighas of forest land which is also acquired by his forefathers. However, he was under fear that any moment he may lose his right over the land and it may be retaken by the forest department.</p> <p>In October a general village meeting was called on by the project staff under the leadership of village headman Mr. Munsu Hembram. In the meeting details about Forest Right Act 2006 and its process was shared. Mangal was also present in the meeting. He was greatly influenced by the information regarding FRA provided in the meeting and showed keen interest in knowing more about the provisions in the act. By his own initiative with the help of project worker, Mangal met with the village headman and <i>godaet (village messenger)</i> and discussed about the encouraged for reformation Forest Right Committee (FRC) in the village. Hence the FRC was reformed and nine new members were added to the committee and thus Mangal became a member in the committee.</p> <p>After that Mangal first did tracing of his six bighas of land and seeing this other people also did tracing of their land for demarcation and measurement. Mangal with the support of our project staff applied for <i>Land Patta</i> of nine other beneficiaries. Finally, Mangal got the ownership of 3.75 acre of forest land and he is living a happy and peaceful life growing crops on the land.</p>

Public Information Centre:

We operating the Public Information Center with the support of the Find Your Feet. From now on we are providing various digital facilities to common people such as form fill-up of government schemes, correction and enrollment of Aadhar Card, Ration Card, scholarship application etc. Details are given below:

Name of the Scheme	No of Beneficiary
E-Shram Card	324
Old Age Pension	19
Widow Pension	04
Sabitri Bi Phule Kishori Samriddhi Yojana	103
Student Fellowship	20
MGNREGA Job card	10
PM-Kisan Samman Nidhi	25
Mukhkiya Mantri Fasal Raha Yojna	122
PM Awas Yojna	15
Pashu Shed Yojna	04
TOTAL	646

Other Activities:

AAT Response to post COVID-19:

The COVID19 epidemic has forced humanity to confront the damaging effects of its actions, which jeopardize social fairness, ecological integrity, and economic stability. Our collective ability to withstand the worldwide epidemic was put to the test as Covid-19 engulfed the globe. One cannot ignore the fact that the world order is shifting, which has an impact on both the economy and how we conduct our daily lives. In this situation, our community-based education and life skill education activities have increased. Through community-based education facilitators, they make sure that messages from organizations with a wider focus, such as World Health Organization (WHO) and governmental organizations get reached and have an impact on the areas they serve. This declaration has an impact on the lives of many individuals because significant majorities come from low-income backgrounds, depends on daily salaries, and live in rural or urban locations. Many of them are migrant workers, single women, construction workers, and workers who travel thousands of kilometres from their homes to work before returning home empty-handed.

In such a situation, AAT has been providing constant counseling, handing over a list of those in need to the administration, providing data-driven support to government agencies regarding migrant labour, informing the public about new welfare programmes, assisting them in enlisting for the e-Shram portal, etc. In addition, many women have benefited from the government-sponsored Didi Bari Yojana, which provides families with nutritious food and green vegetables. Further, more than 100 children who dropped out of school have been readmitted into the formal education system.

Special Day Celebration:

8th January

We celebrated Kishori Divas among adolescent girls under the age group of 11-18yrs at Kuti village of Amrapahari Panchyat. The programme seeks to empower adolescent girls, so as to enable them to take charge of their lives. It is viewed as a holistic initiative for the development of adolescent girls. The programme through its interventions aims at bringing about a difference in the lives of the adolescent girls. It seeks to provide them with an opportunity to realize their full potential. Also, to raise awareness for the stop child marriage, domestic violence, gender discrimination, elimination of various prejudices against girls. Special awareness was given about various government sponsored education in life-skills, health and nutrition, social welfare programs and projects through this programme.

8th March

International Women's Day was celebrated annually on March 8 as a focal point in the women's rights movement, bringing attention to issues such as gender equality, reproductive rights, and violence and abuse against women and also to create positive change for women and girls.

On the Day, we celebrate a football tournament among girls across the tribal community at Gawari village Football ground. Eight teams participated in this tournament and each team consist 15 players. 750 men and women gathered and enjoy the whole day match. Pramukh Ramgarh, Mukhiya and Pradhan were special guest on the programme.

5th June

World Environment day is celebrated on the 5th of June every year. The main purpose of the World Environment day is to spread awareness about the current conditions of the Environment. On this day people come together to join in efforts to improve our life. Every year there is one theme or Environmental problem which is focused upon and a pledge to combat that problem is taken that year. It is promote to people to change their attitude towards the environment for making a safe future. It is celebrated with many creative activities AAT plan some effective programmes to generate awareness among tribal community such as tree plantation, cultural activities by students, drawing, painting, quiz competitions, debate, lectures, essay writing, banner display, speech recitation, etc on topics related to the environment protection.

AAT had planned some effective programmes to generate awareness among students such as essay writing, speech recitation, academia, topic discussion, slide shows, quiz competition, art competition, banners display, seminars, symposia, workshops on particular theme, painting competition, lectures on related topic, theme-based demonstration, film shows, quotes writing, slogans writing, etc. Students are encouraged for positive actions regarding protection of our environment. Through the programme tribal communities are called upon to refrain from setting forest fires to collect forest resources, especially during mahua collection.

OUR TEAM:

Staff:

There are 12 staff members (including 04 women) in Ayo Aidari Trust (AAT) working on different programmes and projects. These staff members having expertise and qualified from different social work related disciplines. Planning and Monitoring AAT conducts monthly staff meetings to review activities and budget. The organization also conducts quarterly meetings to review programme budget and planning for next quarter. Senior staff visits the field area frequently for programme and project monitoring and also on-boarding new staffs. Representatives from donor agencies make visits as per requirements.

Staff details are as below:

Sl. No.	Name	Gender	Designation	Work Experience
01	Munni Hembrom	Female	Director	20
02	Jai Prakash Sharma	Male	Project coordinator	15
03	Vivekanand Pandey	Male	Project coordinator	10
04	Anjan Roy	Male	Accountant	08
05	Vijay Verma	Male	Accountant	08
06	Mariya Goretti	Female	Animator	07
07	Lalita Hembrom	Female	Animator	06
08	Nirmala Hansda	Female	Animator	06
09	Rashik Hembrom	Male	Animator	05
10	Avinash Ray	Male	Animator	05
11	Simon Murmu	Male	Animator	05
12	Nand Lal Mandal	Male	Animator	02

Our Donors:



FUTURE PLANS:

- 1.) Bringing government sponsored welfare schemes and projects to more people friendly through our PIC centre.
- 2.) Protect forest and create more forestation through Forest Rights Committees (FRC) so that these tribal peoples can generate sustainable livelihood from forest based product.
- 3.) Increasing rural livelihoods and also start up new business avenues of women by utilizing solar power and providing healthy rural infrastructure cum climate resilience livelihood.
- 4.) To generate more awareness, hand holding support, promote and development indigenous skills, encouraging voice of tribal people to play a role as partners in various developmental activities.

ACTIVITIES PHOTOS:





FINANCIAL STATEMENTS: